The Serpent Kills or the Serpent Gives Life

The Kabbalist Abraham Abulafia's Response to Christianity

Abraham Abulafia (1240 – c. 1291) founded an enormously influential branch of Jewish mysticism, referred to as the prophetic or ecstatic kabbalah. This book, from several perspectives, explores the impact of Christianity upon Abulafia. His copious writings evince an intense fascination with Christian themes, yet Abulafia's frequent diatribes against Jesus and Christianity reveal him to be deeply conflicted in his relationship to his southern European religious neighbors. This book undertakes a careful study of Abulafia's writings, suggesting that the recognition of an inner dynamic of attraction and revulsion toward the forbidden other provides a crucial key to understanding Abulafia's mystical hermeneutic and his meditative practice. It also demonstrates that Abulafia's uneasy relationship to Christianity shaped the very core of his mystical doctrine. [^]

Abraham Abulafia (1240-c. 1291) founded an enormously influential branch of Jewish mysticism, referred to as the prophetic or ecstatic kabbalah. This book, from several perspectives, explores the impact of Christianity upon Abulafia. His copious writings evince an intense fascination with Christian themes, yet Abulafia's frequent diatribes against Jesus and Christianity reveal him to be deeply conflicted in his relationship to his southern European religious neighbors. This book undertakes a careful study of Abulafia's writings, suggesting that the recognition of an inner dynamic of attraction and revulsion toward the forbidden other provides a crucial key to understanding Abulafia's mystical hermeneutic and his meditative practice. It also demonstrates that Abulafia's uneasy relationship to Christianity shaped the very core of his mystical doctrine.



238,50 € 222,90 € (zzgl. MwSt.)

Lieferfrist: bis zu 10 Tage

ArtikeInummer: 9789004194465

Medium: Buch

ISBN: 978-90-04-19446-5

Verlag: Brill

Erscheinungstermin: 07.01.2011

Sprache(n): Englisch

Produktform: Gebunden

Auflage: Erscheinungsjahr 2011 Serie: Supplements to The Journal of Jewish Thought and Philosophy

Gewicht: 1640 g Seiten: 386

Format (B x H): 155 x 235 mm



