Earthly Adams and Pious Philosophers

A Theological Anthropological Lens to the Sixteenth-Century Astronomical Revolution

Focusing on the works of a select group of Lutheran astronomers in the Wittenberg sphere of influence, Earthly Adams and Pious Philosophers establishes a theological anthropological blueprint that echoed in their contributions to the sixteenth-century astronomical revolution. In challenging canonical cosmology and its Scholastic advocates, Georg Joachim Rheticus, Tycho Brahe, and Caspar Peucer invoked intellectual piety and a pessimist epistemology tailored to Luther's understanding of man after the Fall. The fruitful ignorance to which they submitted can be seen as part of a larger view of the self and the world, the astronomer, academic scholar and university, that was essentially theologically informed.

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158,50 € 148,13 € (zzgl. MwSt.)

vorbestellbar, Erscheinungstermin ca. Dezember 2024

ArtikeInummer: 9789004349018

Medium: Buch

ISBN: 978-90-04-34901-8

Verlag: Brill

Erscheinungstermin: 19.12.2024

Sprache(n): Englisch

Auflage: Erscheinungsjahr 2024 **Serie:** Medieval and Early Modern

Philosophy and Science **Produktform:** Gebunden

Seiten: 225

Format (B x H): 155 x 235 mm



