

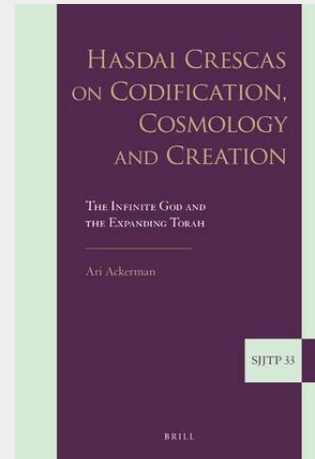
Ackerman

Hasdai Crescas on Codification, Cosmology and Creation

The Infinite God and the Expanding Torah

This work focuses on the conception of God of the medieval Jewish philosopher and legal scholar, Hasdai Crescas (1340-1410/11). It demonstrates that Crescas' God is infinitely creative and good and explores the parallel that Crescas implicitly draws between God as creator and legislator, which is rooted in his understanding of the Deity as continuously involved in generative activity through the outpouring of goodness and love as manifest by multiple, simultaneous and successive worlds and a perpetually expanding Torah. It also reviews the Maimonidean background for Crescas' position and suggests that Crescas is countering Maimonides' stance that creation is limited to a single moment and Maimonides' notion of the Torah as perfect and immutable.

This work focuses on the conception of God of the medieval Jewish philosopher and legal scholar, Hasdai Crescas (1340-1410/11). It demonstrates that Crescas' God is infinitely creative and good and explores the parallel that Crescas implicitly draws between God as creator and legislator, which is rooted in his understanding of the Deity as continuously involved in generative activity through the outpouring of goodness and love as manifest by multiple, simultaneous and successive worlds and a perpetually expanding Torah. It also reviews the Maimonidean background for Crescas' position and suggests that Crescas is countering Maimonides' stance that creation is limited to a single moment and Maimonides' notion of the Torah as perfect and immutable.



147,50 €

137,85 € (zzgl. MwSt.)

Lieferfrist: bis zu 10 Tage

Artikelnummer: 9789004518643

Medium: Buch

ISBN: 978-90-04-51864-3

Verlag: Brill

Erscheinungstermin: 04.08.2022

Sprache(n): Englisch

Auflage: Erscheinungsjahr 2022

Serie: Supplements to The Journal of Jewish Thought and Philosophy

Produktform: Gebunden

Gewicht: 538 g

Seiten: 234

Format (B x H): 155 x 235 mm

